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TITLE OF REAL ESTATE - Cheros and Patterson Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA ) GREENVILLE CO. S.C.  
COUNTY OF GREENVILLE )

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For Trust  
Book 39  
1516

KNOW ALL MEN BY THESE PRESENTS, that Elizabeth Manos Vagias

in consideration of Ten and no/100----- Dollars,  
and other good and valuable consideration  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Bud Nicholson, his heirs and assigns, forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, City of Greenville, shown as being on the western side of Laurens Road and at the south-western corner of the intersection of Laurens Road and Whitsett Street (sometimes known as Ebaugh Avenue) and having according to plat made by J. C. Hill dated December 20, 1949, the following metes and bounds:

BEGINNING at an iron pin on the southwestern corner of the intersection of Laurens Road and Whitsett Street and running thence along Whitsett Street S. 34-45 W. 46.7 feet to an iron pin in line of City Park property; thence with the line of City Park property, N. 34-45 W. 96 feet to iron pin on Richland Creek; thence with the eastern side of Richland Creek N. 47 E. 37.2 feet to iron pin on Bridge over Richland Creek; thence with the western side of Laurens Road, S. 40 E. 85.9 feet to iron pin, the point of beginning

Being the same property conveyed by Louise Sloane Thomas to Costa J. Manos by deed recorded December 27, 1949, and subsequently devised by him to the grantor herein by his Will appearing in Apartment 1430, File 14 of the Probate Court of Greenville County.

- 500-47-1-9  
NOTED

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of November 19 76.

SIGNED, sealed and delivered in the presence of:

William C. Angel Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ PENNSYLVANIA } PROBATE  
COUNTY OF ~~GREENVILLE~~ GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of November 19 76

Notary Public for South Carolina PENNSYLVANIA (SEAL)  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } woman grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of APR 13 1977 19 \_\_\_\_\_ at 3:44 P. M., No. \_\_\_\_\_

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